Media Aesthetics

04 Social Networking Media

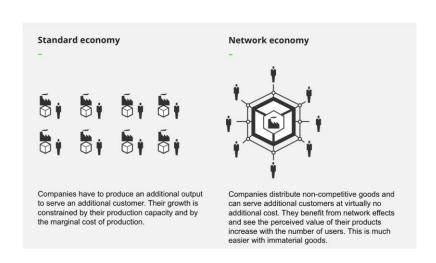
o1: Introduction: the nature of networks

- Manuel Castells 'new social morphology of our societies ... around networks'
 - → <u>Bruno Latour's 'actor-network theories'</u> → networks in the natural sciences: <u>'open up a novel perspective on the interconnected world'</u> grounded in communications networks (Albert-Laszlo Barabasi 2003)
- Distributed network through a shared technical language → no center, to promote decentralization:
 Social networks, SNA
 - : 'how people's connections affect possibilities and constraints in their behaviour ... and the large patterns of what people and organizations do and how these patterns fit into society'
- Individual personality vs. categorical differences such as class, gender or race
 - : 'networks are a great way to get rid of phantoms such as nature, society, or power, notions that before were able to expand mysteriously everywhere at no cost' (Latour 2011)
- Common properties of network
 - 1) Being small world
 - 2) The strength of weak ties
 - 3) Hubs and connectors
 - 4) Power laws of distribution

o2: network economics

- Network economics
 - 1) network externalities
 - 2) networked forms of organization
 - 3) the relationship between market and non-market production
- 1. Network Externalities
 - 1) <u>large networks are more attractive to users than small ones: education</u> (positive)
 - 2) environmental degradation of third parties (negative)*
 - 3) New media have been strongly driven by positive externalities
 - : <u>Metcalfe's Law</u> (proportional to n²) by Bob Metcalfe, the inventor of Ethernet : the internet as a free public good
 - : software standards have been subject to lock-in and winner-take-all economics (MS Office suite)
- 2. Networked Organizations
 - 1) new <u>institutionalist</u> approach: hierarchical internal organization (bureaucracy) and ways of managing relations within and between firms
 - 2) why the firm exists: reducing transaction costs associated with routine economic activities (nexus of contracts, pooling capabilities, etc.)

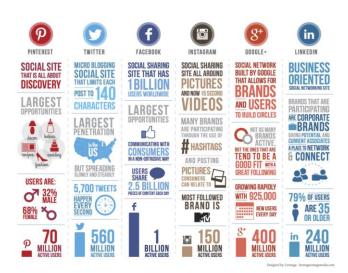
- 3. The relationship between market and non-market production
- 1) the rise of information, knowledge and culture to the center of economic relations is associated with the growing significance of <u>non-market or social production</u>
- 2) the preparedness and the need to share information with the internet as a decentralized ICT-based digital network: collectively and on a global scale \rightarrow promote a culture of sharing



o3: networks and social production

- **Networked information economy**: <u>Decentralized individual action, non-market mechanisms</u> (Yochai Benkler 2006)
 - 1) the generalization of the internet and networked personal computing
 - 2) 3 subsidiary conditions:
 - need to be more flexible and more reliant on non-market motivations and incentives for creativity
 - information good in market and non-market, state and non-state
 - the rise of peer production of information, knowledge and culture (open source software movement and hacker culture, the rise of Web 2.0 and social software)
- The rise of social production
 - 1) uniquely possessed by individuals
 - 2) these individuals now 'have the threshold level of <u>material capacity</u> (networked computer)
- For effective social production
 - 1) <u>modularity</u> or the properties of a project: independently produced before they are assembled into a whole (nuclear power plant: quality (accident), loyalty (trafficking) vs. Wikipedia)
 - 2) granularity, or the size of the modules: Wikipedia: fine-grained

- Adam Smith's 'The Wealth of Nations, 1776: the expansion of markets and trade as being at the core of new forms of wealth creation → late 19th C and 20th C the rise of the large corporation: 'control revolution, 'visible hand'
- 'Consumers are changing into users-more active and productive than the consumers of the industrial information economy'



04: social network media and social capital

- On participatory media (will be in <u>ch.5</u>)
 - 1) on the building of social capital, or a stronger sense of community, trust and commonality
 - 2) on the enhancing the public sphere
- Social capital
 - 1) as 'features of social life-networks, norms, and trust ... social connections and the attendant norms and trust' (Robert Putnam 1995)
 - 2) 'the sum of the resources, actual or virtual, that accrue to an individual or a group by virtue of possessing a durable network of more or less institutionalized relationships of mutual acquaintance and recognition' (Pierre Bourdieu and Luc Wacquant 1992)
- 3 main types of social capital
 - 1) bonding social capital: between individuals
 - 2) bridging social capital: weaker, less dense but more cross-cutting ties
 - 3) linking social capital: between those with differing levels of power or social status: social classes



- Blogs and other **social software**
 - 1) virtual social capital
 - 2) new forms of bridging social capital: 'connects between individuals that would not otherwise be made' (Danah Boyd and Nicole Ellison 2008)
- SNS to enhance social capital
 - 1) more face-to-face interactions with close friends
 - 2) more acquaintances offline than non-users
 - 3) positive role in developing and maintaining bridging social capital
 - * paradoxical findings also: very active SNS users, or socializers may experience greater <u>loneliness</u> than non-users (Sherry Turkle 2011)
 - * critical too: as for-profit commercial entities, advertisers, to facilitate some modes of interaction while <u>blocking</u> others

o5: a networked public sphere?

- New media can revitalize the public sphere, citizenship and civic life?
- The **Public Sphere by <u>Jűrgen Habermas</u>** (1974, 1989)
 - 1) <u>Citizens behave as a public body</u> when they confer in an unrestricted fashion-that is, the guarantee of freedom of assembly and association and the freedom to express and publish their opinions-about matters of general interest. (1974): the emergence of a bourgeois public sphere in early modern Europe 2) 3 forces
 - 1. The rise of commerce and private business, and the progressive emancipation of economic life
 - 2. Legally circumscribed powers over the wider society
 - 3. The rise of a literary-cultural public sphere: journalism, arts, facilitating the consciousness of a novel public
 - 3) transforming factors
 - 1. The growth of working class demands
 - 2. The growing influence of large corporations over the media, culture and politics
 - 3. The greater role of the state
 - 4. The growing management of public opinion through industries such as advertising and public relations

- The rise of mass media such as film and broadcasting as particularly problematic: their centralized control and their communicative form (Peter Dahlgren 1995)
- The public sphere is 'constituted as a network for communicating information and points of view' (1996)

 Not to attain consensus, but rather to affect policy (Dahlgren 2005)

 Habermas pessimistic view on the internet and new media: it has led to the fragmentation of ... mass
- <u>audiences into a huge number of isolated issue publics</u> (2006)

 <u>Necessary to develop a more pluralistic and flexible concept of publics</u> to comprehend the role that everyday creativity and communication may play within it, in the context of online social networks (familiate principles aritimes to a)
- (feminists critique, too)From the search for an ideal speech situation to the affordances and limitations of new media forms

Conclusion